



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 7697

Bib Data Sheet

SERIAL NUMBER 10/630,526	FILING OR 371(c) DATE 07/30/2003 RULE 1.47	CLASS 424	GROUP ART UNIT 1655	ATTORNEY DOCKET NO. PC9668-C2-03-DCL
------------------------------------	--	---------------------	-------------------------------	--

APPLICANTS

Dennis G. A. Nelson, Mountain Lakes, NJ;
Andrew R. Gallopo, Morris Plains, NJ;

** CONTINUING DATA *****

This application is a CON of 10/042,712 03/21/2002 ABN which is a CON of 09/503,431 02/14/2000 ABN
which claims benefit of 60/124,258 03/12/1999

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

10/27/2003

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY NJ	SHEETS DRAWING 0	TOTAL CLAIMS 44	INDEPENDENT CLAIMS 9
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>				

ADDRESS

29668

TITLE

CLEAR ORAL COMPOSITIONS CONTAINING POTASSIUM SALT

FILING FEE RECEIVED 1986	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
--	---	---